

## July 2, 2004

## LEON COUNTY HEALTH DEPARTMENT OUTREACH CLINICS TO PROVIDE IMMUNIZATIONS FOR SCHOOL ENTRY

Prior to entry into kindergarten, all children must have the following immunizations: 5 diphtheria, tetanus, and pertussis (5 DTP/DTaP), 4 polio, 3 hepatitis B, 2 measles, 1 mumps, 1 rubella (preferably 2 MMR), and 1 varicella\* (chickenpox).

In addition, students entering or attending 7<sup>th</sup> grade must have documentation of a 2<sup>nd</sup> measles shot (preferably 2<sup>nd</sup> MMR), hepatitis B series, and a tetanus-diphtheria booster (Td).

The Leon County Health Department will be providing special immunization clinics at various sites in our community during the summer months. These clinics will provide *free* immunizations for students needing immunizations for kindergarten or 7<sup>th</sup> grade entry. Any other child needing immunizations may also be immunized at the locations/times listed below. No appointment is needed for your child to be immunized during these special immunization clinics.

<u>Date</u>	<u>Time</u>	<u>Location</u>
Friday, July 9, 2004	4:30 p.m. – 7:00 p.m.	Palmer Monroe Recreation Center
Monday, July 12, 2004	4:30 p.m. – 7:00 p.m.	Municipal Way Clinic (2965
Municipal Way) Tuesday, July 2	20, 2004 4:30 p.m. – 7	:00 p.m. Lake Jackson Library
Branch		
Monday, July 26, 2004	4:30 p.m. – 7:00 p.m.	Ft. Braden Community Center
Wednesday, July 28, 2004	4:30 p.m. – 7:00 p.m.	Northeast Library Branch
Monday, August 2, 2004	4:30 p.m. – 7:00 p.m.	<b>Woodville Elementary School</b>
Wednesday, August 4, 2004	4:30 p.m. – 7:00 p.m.	Walker Ford Community Center
Tuesday, August 10, 2004	4:30 p.m. – 7:00 p.m.	<b>Roberts &amp; Stevens Clinic</b>
		(1515 Old Bainbridge Road)
Wednesday, August 11, 2004	4:30 p.m. – 7:00 p.m.	Dr. B. L. Perry Library Branch
Thursday, August 12, 2004	4:30 p.m. – 7:00 p.m.	Municipal Way Clinic

Parent or legal guardian must accompany all children receiving immunizations at the Health Department. Please bring a copy of your child's immunization record, and, if available, social security card.

For further information, contact the Leon County Health Department at 487-3186.

\*IMPORTANT! During the special clinics listed above, varicella (chickenpox) vaccine will only be available at the Municipal Way Clinic and the Roberts & Stevens Clinic sites.